



Historic Preservation Advisory Board Agenda

January 26, 2015

Community Room, East Entrance (Basement)

Town Hall/Lincoln School, 645 Holbrook

6:30-8:30 PM

- 1.Call to Order**
- 2.Roll Call**
- 3.Approval of Agenda**
- 4.Approval of Minutes**
- 5.Public Comments on Items NOT on the Agenda**
- 6.Old Business**
 - **Website...Hist. Pres. User's Guide**
 - **Certificate of Appropriateness (CDD Tab#3)**
 - **Town Hall Archives/Files**
 - **Weld/Bldr. Clerk and Recorder ..copies of Landmarked Properties (Tab #3 p. 8 of 21)**
 - **Letter and Meeting with BOT's (as per page 20 of 21)**
 - **Meeting with Community Development Director (What is the Town's Comprehensive Development Plan?)...Tab 3 p.2 of "Created"**
 - **The Lincoln School/Town Hall Bell**
 - **Book Mark**
 - **Packet/letter on properties eligible to be Landmarked**
 - **National Register Plaque**

- **Town Christmas Party**

- **7.New Business**
 - **EHPAB vacancy**
 - **Bylaws up date (to match CLG Report due Aug. 2015)**
 - **(NAPC) CAMP Feb. 6, 2015**
 - **CLG Grant Application due in April (60/40 match)**
 - **Committees:**
 1. **Landmarking/Nat. Register**
 2. **Ed. Programs (Library) talks**
 3. **Marketing (brochures, book mark, lego bldg., puzzle)**
 4. **Tours (local Landmarks/Nat. Register)**
 5. **Grants (p. 19 & 20 of CLG Handbook)**
 - **Hist. Pres. Professional Position**
 - **Preservation Plan (Tab. #5, p. 8, #A.,3.)**
 - **Performance Bond p.6 of 7**

- **Other**

8.Adjourn

Next meeting: February 23, 2015